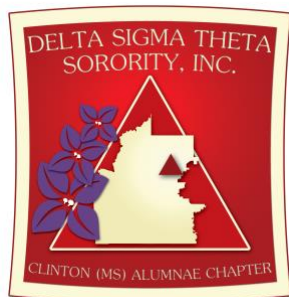




Delta Sigma Theta Sorority, Inc.
Clinton (MS) Alumnae Chapter
Chapter Meeting
Saturday, May 16, 2026
9 a.m.
Dr. Michelle Wynter, Presiding

MEETING MINUTES

- 1) **Call to Order, Dr. Michelle Wynter, President**
- 2) **Ritualistic Opening**
- 3) **Adoption of Agenda**
 - a. **Motion to approve agenda:**
Moved by Tracy Purvis Second: Dr. Victoria Gholar Motion Passed
- 4) **ERT Safety Message, ~~Dr. Rashandra Laws,~~ LaNassa Moore**
- 5) **Recognition of Visiting Sorors, Reclaimed, New Members**
- 6) **Approval of Chapter Meeting Minutes and Review of Executive Board Minutes, Monica Bradshaw, Recording Secretary**
 - a. **Motion to accept April chapter minutes**
Moved by: Monica Bradshaw Second: Marilyn Mintor Motion: Passed
- 7) **Chapter Reports**
 - a. **Executive Board, President, Dr. Michelle Wynter**
 - i. Regional pre-conference meeting dates: April 29th and May 16th, 12:00-2:00 p.m. President and 1st Vice President will attend.
 - ii. Slate of candidates for Regional Office positions are on the National Website.
 - iii. Members are asked to join the NCNW. Regional goal is 2026 members.
 - iv. Books of the Month: **Policies and Procedures and Robert Rules of Order. Words of the month: Respect and Commitment.**
 - b. **Treasurer, Priscilla Williams**
 - c. **Financial Secretary, ~~Jacqueline Frison Owens~~ Jan Nash:**
 - i. **251 Members:** 171 members + 80 new members (Initiates)
 - d. **Corresponding Secretary, Stephaine Hoye-Alexander**
 - e. **Membership Intake, Lisa Green**
 - i. **366 Rush Applications 309 Submitted Applications**
244 Interviews 80 Initiates
- 8) **Appointed Standing Committee Reports, Third Vice President, Felicia Jennings-Wolfe**
 - a. **Communications and Public Relations, ~~Renita Bonds~~ Angela Ward**
 - b. **Heritage and Archives, ~~Dr. Gwen Bouie Haynes~~ Dr. Michelle Wynter**
 - i. Virtual Scrape Book will be released April 30th.
- 9) **Second Vice President, Paulette McCall**
 - a. **Fundraising, Paulette McCall**
 - i. All Derby Tables were sold.
 - ii. Will digitally display sponsorship.
 - iii. Have 5 Vendors.
 - iv. Decoration Day, Friday, May 1, 2026, at 4:00 p.m.
 - b. **Hospitality and Courtesies, ~~Dr. Catina White,~~ Paulette McCall**
- 10) **Local Programmatic Thrust Commissions Committee Reports, First Vice President and Program Planning and Development Chair, Lisa Green**
 - a. **Educational Development, ~~Dr. Audie Thompson~~ Lisa Green**
 - i. Completed Advocacy Training.
 - ii. End of Year event will be May 30th.
 - b. **International Awareness and Involvement, Joni Moore**
 - i. I Can Fly, Kenya Campaign.
 - ii. Each member is asked to donate \$14 (\$1 PayPal fee) between April-May.



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c. Scholarship, Dr. Faith Strong

- i. May Week Luncheon, May 17, 2026, McKenzie Arena, 3:00 p.m.
- ii. Theme: Take Flight.
- iii. Hinds County School District Superintendent is the guest speaker.

d. Social Action, ~~Machelle Kyles~~ Benji Pittman

- i. Keina Tate appointed to lead Social Action Campaign
 1. Chapter is asked to identify/assign 2 poll workers. Each Chapter member is asked to register 2 people.
 2. 4M eligible voters DID NOT vote.
- ii. Will collaborate with May Week by having a voter registration table.

Other Standing Committees

a. Internal Audit, Bernadette Parks

- i. 1st quarter audit completed.
- ii. Verified membership.
- iii. Chapter has satisfactory internal control methods.

b. Policies and Procedures, Amorya Orr

- i. Proposed amendments will be presented for vote during a Call Meeting, May 19, 2026.

c. Strategic Planning, Dr. LaToya Hart

- i. National Headquarters has not released documentation on their strategic plan.
- ii. The current plan ends in 2026.

10) Unfinished Business

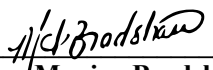
11) New Business

12) Announcements

13) Adjournment

Moved by: Dr. Juanyce Taylor Second: Dr. Laurie Lawson Motion: Passed

14) Ritualistic Closing

Signature: 
Monica Bradshaw
Recording Secretary

Signature: 
Dr. Michelle Wynter
Chapter President